

**ENTRY FORM**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | | Contact Name | | **Contact Title** | Title | | |
| **Contact Phone** | | Phone | | **Contact email address** | Email | | |
| **Submitting Organization** | | Submitting Organization | | | | | |
| **Address** | | Address | | | | | |
| **City** | | City | | **State** | State | **Zip** | Zip |
|  | | | | | | | |
| **Select ONE of the six categories from dropdown:** Choose ONE of the six categories: | | | | | | | |
|  | | | | | | | |
| **Project Name** | | Project Name | | | | | |
| **Measurable Project Goals** | | | **Tactics** | | | **Goal Metric** | **End Metric** |
| 1 | Measurable Project Goal | | Tactic | | | Goal Metric | End Metric |
| 2 | Measurable Project Goal | | Tactic | | | Goal Metric | End Metric |
| 3 | Measurable Project Goal | | Tactic | | | Goal Metric | End Metric |
| 4 | Measurable Project Goal | | Tactic | | | Goal Metric | End Metric |
| 5 | Measurable Project Goal | | Tactic | | | Goal Metric | End Metric |
|  | | | | | | | |

**Eligibility:**

* Entry deadline is the 2nd Friday of October.
* Open to all Wisconsin tourism-related businesses and organizations.
* Entries completed and submitted by marketing agencies must be submitted in the name of the client.
* All entries must have been executed between October 1 of the previous year and September 30 of the current year.
* No limit on the number of entries per organization.
* When applicable, entries should include original support materials.

**Judging criteria:**

The Destinations Wisconsin Education Committee will judge entries based on whether they meet the projects’ objectives as well as exhibit creativity, quality and effectiveness. Entry form must be complete for the entry to be considered.

*Questions should be directed to Julia Hertel at 608.837.6693 or* [*jhertel@destinationswisconsin.com*](mailto:jhertel@destinationswisconsin.com)*.*

Mailing address for hard copy samples:

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